



REGD. NO. S/20884 OF 1990

Welcome to the Asia's Biggest Dental Exhibition

# EXPODENT

## 2027 INTERNATIONAL INDIA



Balancing Trade and  
Dental Profession

**8TH, 9TH & 10TH JANUARY 2027**  
at: BHARAT MANDPAM (Pragati Maidan) NEW DELHI



Free Entry



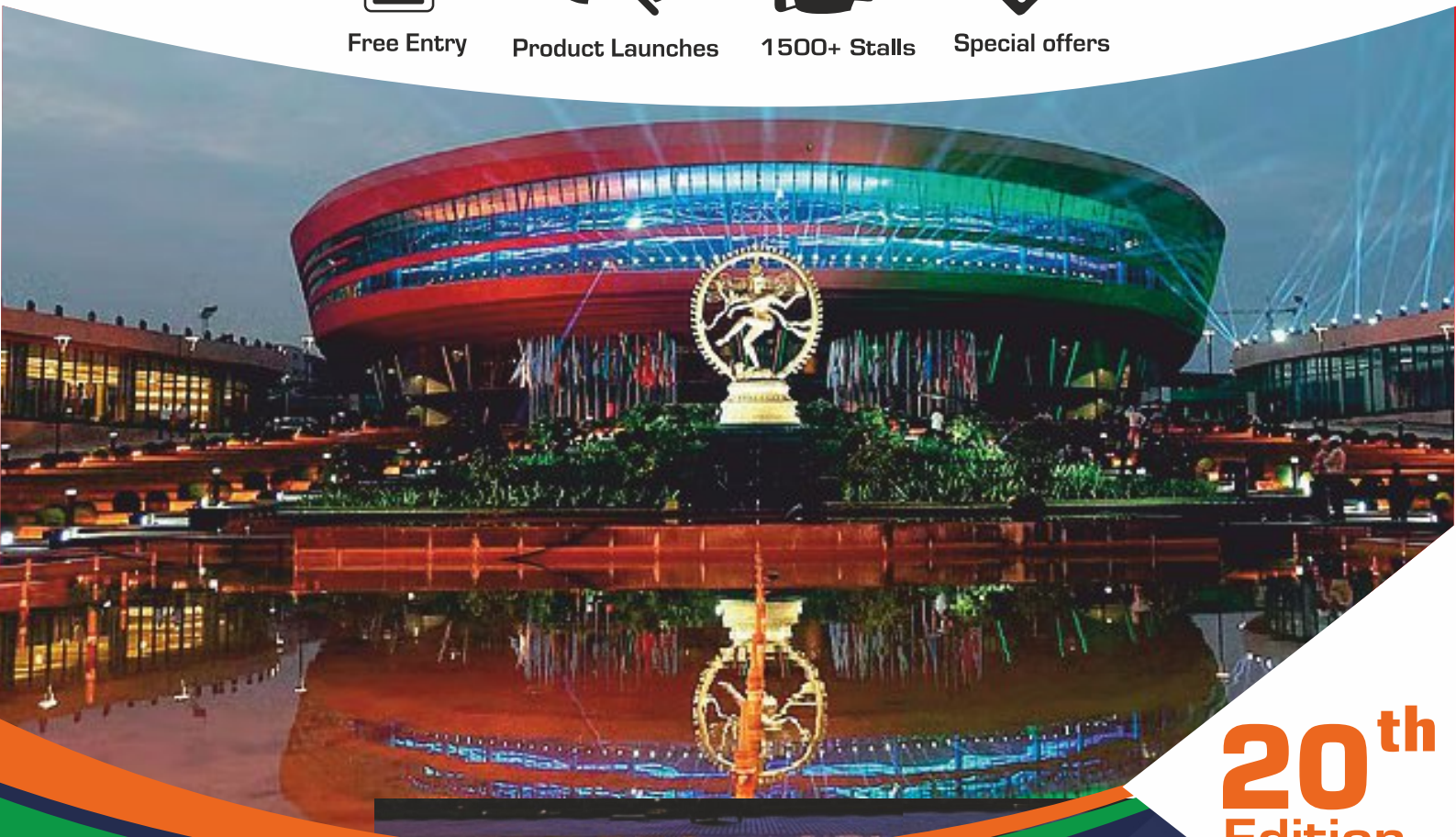
Product Launches



1500+ Stalls



Special offers



**20<sup>th</sup>**  
Edition



**ENTRY  
FREE**

**Trade Brochure**

Organized by: Association of Dental Industry & Trade of India  
For more details please log on to [www.aditidental.co.in](http://www.aditidental.co.in)

## WELCOME MESSAGE



Dr. B. Subashchandra Shetty, MDS  
President - ADITI



Mr. Rajiv Seth  
Chairman  
Expodent International India

**Dear Colleagues,**

We are delighted to announce that **EXPODENT International India 2027** will be held from **8 to 10 January 2027** at Bharat Mandapam (Pragati Maidan), New Delhi. The exhibition will be held in Halls 2, 3, 4 and 5 on the Ground Floor, at a venue renowned for its excellent facilities and accessibility.

EXPODENT International India serves as an invaluable platform for dental professionals, manufacturers, importers, suppliers and other industry stakeholders to connect, exchange knowledge, explore the latest advancements and foster meaningful collaborations.

The exhibition offers dental practitioners an excellent opportunity to discover innovative products, cutting-edge technologies and emerging trends in the dental industry. By interacting with exhibitors, attendees can gain first-hand insights into a wide range of dental materials, equipment and solutions that can enhance clinical practice and improve patient outcomes.

Now, more than ever, your participation—whether as a manufacturer or importer showcasing your products—will greatly benefit the dental community. Dentists across the country look forward to engaging in meaningful discussions with exhibitors to fulfil their requirements for both consumables and capital equipment.

We cordially invite you to reserve your space and confirm your participation in this prestigious event organised by the **Association of Dental Industry & Trade of India (ADITI)**.

We look forward to your enthusiastic participation and support in making this event a resounding success.

Thank you.

Dr B. S. Shetty  
President- ADITI

Mr Rajiv Seth  
Chairman – EII

For and on behalf of Organizing Committee

## ORGANIZING COMMITTEE MEMBERS



Mr. Harish Arora  
National Secretary  
ADITI



Mr. Rajnish Kumar Verma  
National Treasurer  
ADITI



Mr. Amitabh Sachdeva  
National Editor  
ADITI



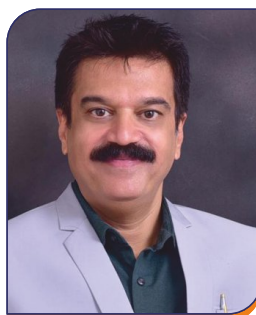
Mr. Shammi Gumbhir  
National President Elect  
ADITI



Mr. Rajender Gupta  
North Zone - President



Mr. Udayaraj Shetty  
South Zone - President

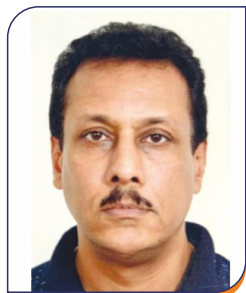


Mr. Rohan V Kale  
West Zone - President



Mr. Sunirmal Nandi  
East Zone - President

## LOC MEMBERS



Mr. Satinder Singh Grewal  
Hon. Secretary - North Zone



Mr. Ajay Jayna  
Hon. Treasurer - North Zone



Mr. Pankaj Pratap Singh  
Hon. Joint Secretary - North Zone



Mr. Prince Gupta  
CEC Member - North Zone



Mr. Munish Dhanda  
ZEC Member - North Zone



Mr. Ashu Srivastava  
ZEC Member - North Zone

### SECRETARIAT :

C-111, Ground Floor, Lajpat Nagar Part-II,  
New Delhi-110024

Phone: +91 11 41722123, Mob.: 9958219356

E-mail: expodent\_india@yahoo.com

Website: [www.aditidental.co.in](http://www.aditidental.co.in)

*Expodent International India, held in the national capital, remains a prominent and prestigious event for both local and global dental industry manufacturers to present their product offerings and establish new customer relationships, while also fortifying ties with existing clientele in the Indian market. Our dedicated efforts have been diligently focused on providing all essential amenities to ensure the seamless execution of this highly successful showcase.*



**1500+ Stalls**



**26,000 Sqm of Exhibition Space**



**30,000+ Visitors**



**Shuttle Service Available**



**Sufficient Parking**



**CCTV Surveillance**



**Well Connected**



**Differently abled Friendly**



**Adequate security**

# EXPODENT 2027 INTERNATIONAL INDIA

will be held on

**8TH, 9TH & 10TH JANUARY 2027**  
**at: BHARAT MANDPAM (Pragati Maidan) NEW DELHI**

The **Expodent International India 2027** will be held at Pragati Maidan, at Newly Constructed Hall Numbers 2, 3, 4 & 5 (G.F.). which will cover gross area of more than **26,000 sq. mtr.** Easy access to the halls for the visitors.



## ALL INCLUSIVE PACKAGES

All booths are available in multiple sizes  
Page No: 07 Details are mentioned in layout

**Each 3 x 3 mtr booth with the following items:**

- Information Counter - 2 Nos
- Chairs - 3 Nos
- Spotlights - 4 Nos
- Power Point - 1 No
- Dustbin - 1 No
- Carpet - 3 x 3 mtr
- Fascia with Company name
- Aluminum Shell Scheme of white wall panels set



## TARIFF FOR SPACE / BOOTH / ISLAND

- Minimum island area is (9 x 6 mtr) 54 sq.m.
- Multiple sizes of booths available of two side open.
- INR 10,000/- plus 18%GST (Rupees Ten Thousand only) per sq. mtr. on shell scheme basis for Indian exhibitors.
- US\$ 375/- plus 18%GST (USD three hundred Seventy five only) per sq.mtr, on shell scheme basis for foreign exhibitors. (or Equivalent to Indian Currency)
- 10% extra for two side open booths.
- Discount @ 10% on published tariff on raw space without carpet & with electrical point for island only.
- Booking for Booths / Island will open on 15th October 2026
- Last date of Booking of Booths / Island is 30th October 2026
- Allotment of stalls shall be made strictly taking into consideration the receipt of advance payment.
- Island height should not exceed more than **3 meters** and booth height should not exceed more than **9 feet**.

**Complying With CDSCO/Drug Licensing Regulations Is Entirely The Responsibility of Stall Holders / Exhibitors.**



## 1. Allocation of Space

Management will make every effort to accommodate the maximum number of participants. However, the final decision rests with the Organising Committee. Management reserves the right to accept or reject any application without assigning any reason.

## 2. Subletting of Allocated Space

Subletting or sharing of space will not be permitted for exhibitors belonging to either the ADITI members' category or the general category. No sharing, subletting, or division of stalls or islands will be permitted, except for the sharing of stalls or islands with foreign principals.

## 3. Application/Contract for Space

The completed application/contract for space must be submitted to Expodent International India, accompanied by the advance payment.

The form for additional facilities and furniture requirements will be sent to you along with the allotment letter for the space booked by you.

## 4. Dates and Opening Hours

Expodent International India 2027 will officially open on **8 January 2027**.

The exhibition's opening and closing hours are as follows:

The opening and closing hours will be :

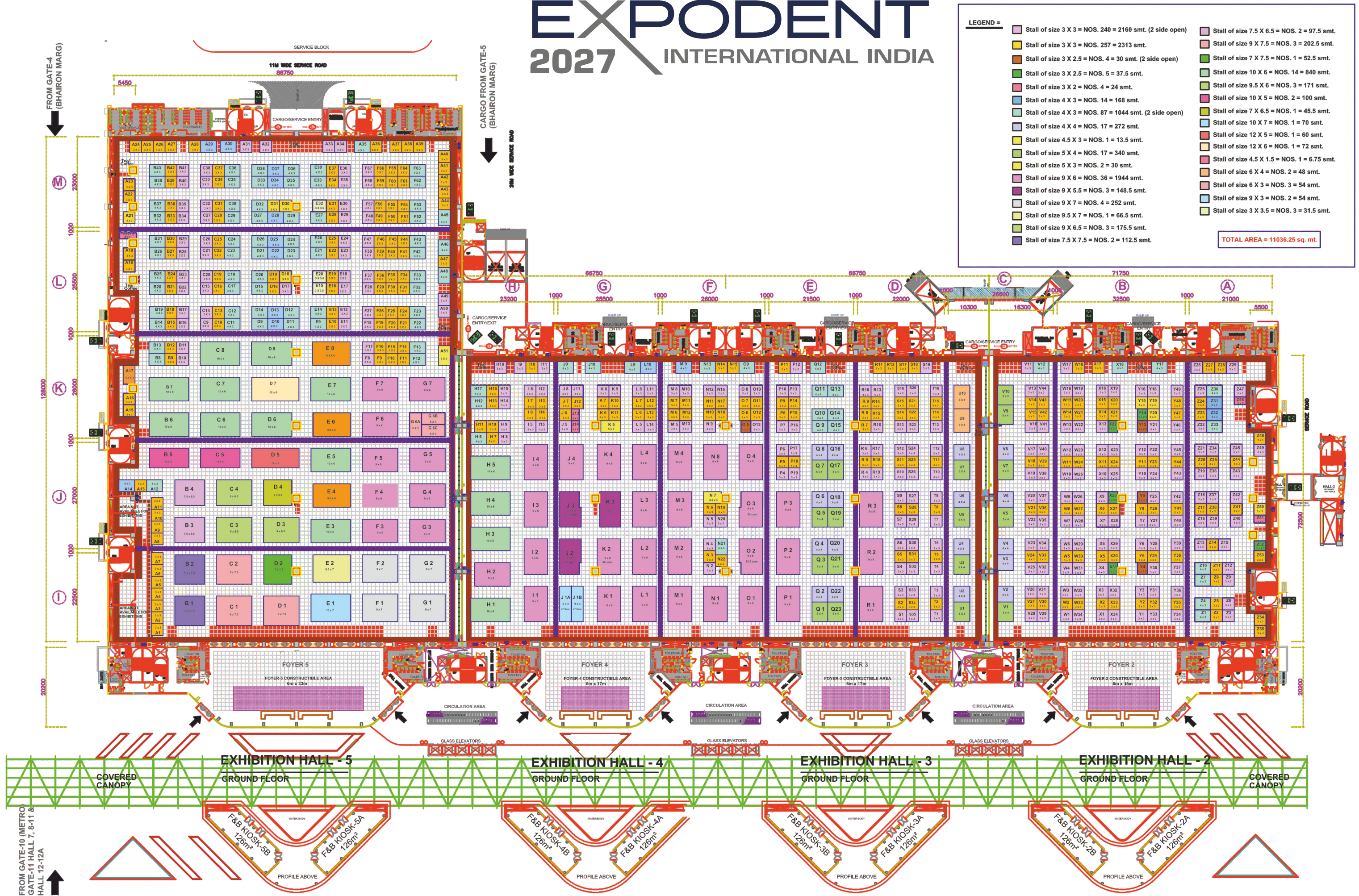
|                 |                     |                            |
|-----------------|---------------------|----------------------------|
| <b>Friday</b>   | <b>8th January</b>  | <b>10.00 AM - 18.00 PM</b> |
| <b>Saturday</b> | <b>9th January</b>  | <b>10.00 AM - 18.00 PM</b> |
| <b>Sunday</b>   | <b>10th January</b> | <b>10.00 AM - 18.00 PM</b> |

## 5. Possession of Raw Space/Shell Scheme

- **Wednesday, 6 January 2027:** 11:00 AM – Possession of raw space.
- **Thursday, 7 January 2027:** 2:00 PM – Possession of shell scheme stalls.

*We aim to ensure that your participation as an exhibitor is hassle-free. The following information will provide an overview of the important details you should consider.*

# EXPONENT 2027 INTERNATIONAL INDIA



## Mode of Payment

### Bank Details

**Bank:** Axis Bank Ltd.

**Account Name:** Association of Dental Industry and Trade of India

**Account No.:** 223010100107266

**IFSC Code:** UTIB0000223

**Branch:** Karol Bagh, New Delhi – 110005

**SWIFT Code:** AXISINBB223

A counterfoil of the deposit challan must be attached to the registration form.

### Request for Cancellation

Cancellation of space must be requested in writing and submitted to **Expodent International India**. No refund of the deposit or balance amount will be provided for cancelled exhibition space or any reduction in booth space.

The Organising Committee reserves the right to alter, change, or modify the site plan.

### Refund

1.No refund will be provided for advance booking payments or any reduction in the booked booth space.

### Own Stands

Exhibitors wishing to construct their own stands using their own staff may do so, provided that their intention is clearly indicated on the space booking form and prior approval has been obtained from **Expodent International India**. In such cases, a 10% discount on the raw space rental will be provided. The minimum area permitted for this facility is 54 sq. m for island stands only.

The stand must be constructed within the allotted possession period. Island stand designs must be submitted to the Organising Committee for approval.

An official letter of participation from **Expodent International India** will be issued upon request. This letter is intended solely to facilitate participants' visa applications and travel arrangements and does not imply the provision of any financial or other support.

If any additional documents are required, please contact the **Expodent International India** Secretariat.

**Note:** Expodent does not permit the sale or exhibition of duplicate, spurious, or counterfeit materials, equipment, or instruments. Exhibitors are also expected to respect intellectual property rights. Appropriate action will be taken against anyone found selling or exhibiting duplicate, spurious, or counterfeit materials, equipment, or instruments, or infringing the intellectual property rights of any third party.

PAN No. 

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GST No. 

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## SECRETARIAT :

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Upcoming Events of ADITI 2026-2027

# EXPODENT 2027 INTERNATIONAL INDIA



VENUE:  
**HITEX EXHIBITION**  
3rd Edition

**EXPODENT**  
**2026 HYDERABAD**  
14th, 15th, November 2026



**EXPODENT**  
**2027 KOLKATA**  
6th, 7th, February 2027

VENUE :  
**MILAN MELA**  
Hall No - B

VENUE :  
**CHENNAI TRADE CENTRE**  
HALL NO. 1A, 2, 3A & 3B

**EXPODENT**  
**2027 CHENNAI**  
10th, 11th, April 2027



**EXPODENT**  
**2027 MUMBAI**  
17th, 18th, April 2027

VENUE :  
**NESCO GOREGAON**

**EXPODENT**  
INTERNATIONAL INDIA  
**2027 DELHI**  
24th, 25th & 26th Dec 2027

VENUE :  
**PRAGATI MAIDAN**  
HALL NO. 2, 3, 4 & 5 G.F



SCAN FOR MORE INFO



For more details please log on to : [www.aditidental.co.in](http://www.aditidental.co.in)  
Organized By : Association of Dental Industry & Trade of India